



THE HATCH HERALD

No: 210

Great is thy faithfulness!
Morning by Morning new
mercies I see.

All I have needed
Thy hand hath provided
Great is thy faithfulness,
Lord unto me.

- Timothy Botts



“The Son of Man came to seek and to save the lost”
Luke 19:10 ESV

**THE MONTHLY MAGAZINE FOR MEMBERS AND FRIENDS OF
ST ANNE’S CHURCH, LARKSHALL ROAD, CHINGFORD
(CHURCH OF ENGLAND)**

May 2011

50p

SERVICES AT ST ANNE'S – MARCH-APRIL 2011		
DATE	TIME	SERVICE
Sunday 1st May	10.00	EASTER 2 Parish Eucharist
Friday 6th May	10.00	Holy Communion
Sunday 8th May	10.00 18.30	EASTER 3 Parish Eucharist Healing Service
Friday 13th May	10.00	Holy Communion
Sunday 15th May	09.45	EASTER 4 Informal Eucharist
Friday 20th May	20.00	Holy Communion
Sunday 22nd May	10.00	EASTER 5 Parish Eucharist
Friday 27th May	10.00	Holy Communion
Sunday 29th May	10.00	EASTER 6 Parish Eucharist
Thursday 2nd June	20.00	ASCENSION DAY Sung Eucharist

Cherry blossom, St. John and eternity.

One of those little annoying questions to get the grey cells working I put to a new batch of students as they commence the arduous road to philosophy A-Level is: "Can anyone tell me the difference between 'Eternal', 'Everlasting' and 'Infinite'?"

It usually takes about 30 seconds before a hand goes up: "There is no difference" says the hand's owner. "Oh yes there is." Says me, "Any one else?" For what it is worth I have only ever taught one class over the last 20 years or so where somebody did actually get the difference without being prompted. Sooner or later another bright spark will usually ask whether it matters or not, which invites another question from me: "Who believes in God?" On average the number of those who answer 'yes' to that question is about the same as those who answer 'no'. The vast bulk will be in the 'I don't know' category. So then I ask only those who think that God exists which one they think God is adding that God could only be two out of the three. God could not be all three without a logical contradiction. After about a quarter of an hour of discussion with much prompting, someone invariably gets it.

The difference by the way is that while God can be infinite and everlasting and while God can be eternal and infinite, God cannot be everlasting and eternal and this is because 'everlasting' means 'of endless duration' and 'eternal' means 'timeless' – i.e. of no duration at all. 'Infinite' literally means 'without ends or limits'.

Well so what? I hear you cry. Well to me at least it matters a great deal and I will explain why. I do not like the concept of

'everlasting'. It terrifies me. I do not want to live for ever and ever, nobody does once they have thought it through. James Joyce in his 'Portrait of the artist as a young man' (one of those novels everyone should read) recounts a retreat given by a somewhat disturbed Jesuit to the all boys' school the hero, Stephen Dedalus (a thinly disguised Joyce himself) attended. The Jesuit is talking about the duration of hell, he says; 'Imagine a golden ball the size of the earth and every thousand years a sparrow flies past and gently brushes it with his wing – till that ball has been completely worn away and a thousand more like it, is but a fraction of hell.' You don't have to be a genius to realise that where ever for ever and ever is spent will sooner or later become hell. Living for a bit longer and wandering around chatting to people you have always wanted to meet is one thing – but wouldn't that get a tad tedious after the first 15 billion years?

Which brings me to the concept of eternity, although in the liturgy and in personal prayer we often use the language of 'everlasting', as in 'who lives and reigns for ever and ever...etc', we tend to use it either as a metaphor or analogically for eternity. And this is because it somewhat difficult to get one's head around the idea of no duration at all. Think about it. God has no past, no today, no future, yet is present to each, rather like the unmoveable fixed hub around which the wheel of time, space and existence turns.

In front of the church stand 2 cherry trees, as I write they are in full blossom. And their beauty is ravishing – there are no other words for it. Yet as we all know the blossom lasts for all of a couple of weeks. Would they be as beautiful if the blossom

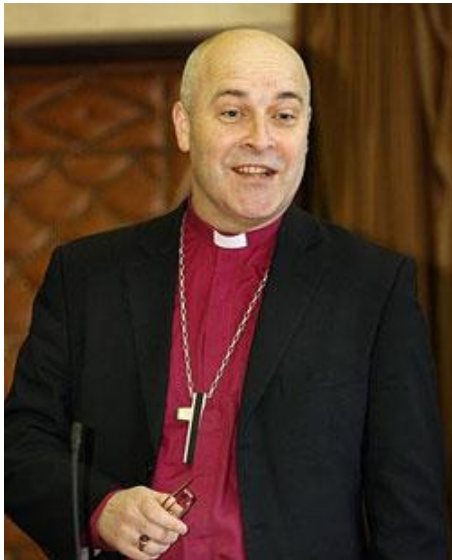


the hint of something other
Caught and known
More than heard and seen.
Ephemera—an evensong
heard in a cathedral of trees
melting
Life, death and everything in-between -
into lullabies
sung by summery leaves.'

Peace and love

Jude

Text of podcast on the Year of the Bible 2011 by the Bishop of Chelmsford, Rt Revd Stephen Cottrell



I have to confess to feeling slightly irritated by the Radio 4 insistence that the 400th anniversary of the King James Bible is an important cultural event. You know, all that stuff about the incomparable prose of the Authorised Version, its indelible mark upon the English language. Well, all that is true. It is impossible to understand European literature and art without some familiarity with the Bible. It has indeed shaped our culture and our laws. But the reason we are celebrating this anniversary is not primarily about the form of the Bible, however beautiful, but its content. The Bible is vital and central

because it is God's word, not faxed down from heaven, but inspired by the Spirit, the indispensable record of God's dealings with his people, written by the people themselves, a record of God's activity in history, God's ways and God's heart and supremely God's revelation of his self in Jesus Christ who is God's word made flesh and then the beginnings of the Christian church and the story of how we are formed as God's people today.

The Bible, which is a great library, a collection of books within a book, enables us to

G ☺ is L ☺ e

meet with God and to know God. That is what we are celebrating in this year of the Bible. That is the reason we are encouraging people to open their Bibles. And here it doesn't really matter which translation you are using. What matters is letting the word of God into our lives and through us into our world. The word that was made flesh in Jesus Christ is made available to us through the written word of scripture and now God wants to write that same word in our hearts.

Hi All

I'm helping St Anne's Church to raise money whenever I shop online - could you do the same? It's very simple - just visit <http://www.easyfundraising.org.uk/causes/stac/> to register and shop with over 2000 well known retailers like Amazon, Argos, M&S, eBay and many more.

Whenever I buy something, the retailer makes a donation to St Anne's Church -

Chingford. They've helped other causes



raise over £2,000,000 so it really does work. And if your taking out car or house insurance get quotes through this website and generate £20 or £30 for St Anne's.

Booking a holiday online, do the same! I'd be really grateful if you could use easyfundraising too. It won't cost you a penny extra to shop through easyfundraising.

So please make a difference to St Anne's Church - Chingford and take a look at easyfundraising today.

Thanks and Regards
Andy

Getting to know you ...

Introduction: Alan is one of the happiest people I know and I was delighted when he agreed to share something about himself with us.

What job do you do at the moment? I am retired but my wife makes me do most of the housework!

Have you always lived in Chingford? Born in Walthamstow in 1941 and spent most of my life in this area.

How did you come to be involved at St Anne's? After a long severe bout of depression in 1998-99, I walked into St Anne's desperately searching for the God who had always been at the back of my mind.

I found him - and he has been in the front of my mind constantly ever since.

Who is your favourite biblical person? Job

Do you have a favourite piece of scripture - if so, what is it and why? I like the whole of Job's story. It teaches me that God's way is always the right way and that even when unpleasant things happen in our lives, we should still pray and trust in him.

What is your favourite time of day? Late evenings, because my over-active brain and body finally calm down and I can relax and doze in front of the TV.

What is your favourite movie? The Defiant Ones (Tony Curtis & Sidney Poiter)

What is your favourite book? The Island. A wonderful story about a leper colony near the island of Crete.

Do you have a favourite place/country/holiday destination? Where and why? The Greek Islands of course which I visit as often as I can. I love the quieter islands and the sun, sea and sand and mountains are the nearest I have been to Paradise. And with the occasional church bell in the distance, I feel so close to God.

What luxury item(s) would you have to take to a desert island? My wife. She is very valuable to me and she certainly costs me a fortune!

What personal traits do you admire the most in people? Kindliness, compassion and fidelity.

What is the best piece of advice ever given to you? I was once advised "when I stop trying to impress people, they were impressed!"

Do you have any words of wisdom to share? Keep it simple!

SCARGILL.

I would like to thank those who made a donation towards the Scargill appeal.

I even received a cheque from Joye Thurbon, now living in Cornwall, who heard about my request. She sends her best wishes to all those who still remember her.

I was able to send a cheque for £100 on behalf of members of St Anne's and have received a 'Thank you' letter from Scargill.

John Wood

And finally, would you like to share something about yourself that we didn't know. Until the age of 15, I was the shyest boy in the whole world!

every day of course, and use it to your advantage!

Well, you have such a bank and its name is Time. Every morning it credits you with 86.400 seconds. Every night it rules of as a lost whatever of this you have failed to invest to a good purpose. It carried over no balances and it allows no overdrafts. If you fail to use the day's deposits, the loss is yours. There is no going back. There is no drawing against tomorrow. It is up to each of us to invest this precious fund of hours, minutes and seconds in order to get from it the utmost in health, happiness and success.

During a visit to my doctor, I asked him, "How do you determine whether or not an older person should be put in an old age home?" "Well," he said, "we fill up a bathtub, then we offer a teaspoon, a teacup and a bucket to the person to empty the bathtub." "Oh, I understand," I said. "A normal person would use the bucket because it is bigger than the spoon or the teacup." "No" he said. "A normal person would pull the plug. Do you want a bed near the window?"



ARE YOU GOING TO PASS THIS ON ...
OR DO YOU WANT THE BED NEXT TO
MINE?

TIME DEPOSIT

If you had a bank that credited your account each morning with \$86,400 – that carried over no balance from day to day, allowed you to keep no cash in your account and every morning cancelled whatever part of the amount you had failed to use the day, what would you do? Draw out every dollar

I love to see you smile !

***What have YOU DONE
TODAY to make the world a***

better place?

The wonders of Hearing Aids

An elderly gentleman had serious hearing problems for a number of years. He went to the doctor and the doctor was able to have him fitted for a set of hearing aids that allowed the gentleman to hear 100%. The elderly gentleman went back in a month to the doctor and the doctor said, "Your hearing is perfect. Your family must be really pleased that you can hear again." The gentleman replied, "Oh, I haven't told my family yet. I just sit around and listen to the conversations. I've changed my will three times!"

Parish of St Anne, Chingford PCC Minutes for the meeting held at 8pm on Monday 21st March 2011 in the Vestry The meeting opened with a prayer led by Jude.

Attendance : Jude Bullock (chair), Lindsey Archer, Veronica Brand, Andy Crawford, Janice Gariazzo, Jenny Harwood, Ken Howland, Mick Scotchmer, Beryl Stratton, John Williams, Val Woodward. **Apologies for Absence:** Jacqui Bentham, Colin and Vera Humphreys, Jenny Howland, Alan Pearson, Joanne Williams.

Minutes of the last meeting : There were two amendments and the minutes were accepted as follows:

Proposed: Beryl Stratton
Seconded: Val Woodward
Abstentions: 3

Matters arising from the minutes:

Item 7iii) the electric light bulb in the Flower Vestry has been changed for energy saving type but the motion sensitive

security light in the sideway is still not working. Anthony will attend to this matter.

From the MLT minutes – The Murder Mystery Event on October 16th, date should read 15th October.

Correspondence: There was nothing outstanding.

Towards the AGM:

Reports: The secretary extended sincere apologies for misunderstanding the procedure and not having the report ready, but confirmed that it would be circulated in time to be accepted for the AGM. It was proposed that it be signed at the AGM.

Proposed: Mick Scotchmer

Seconded: John Williams

Accepted: Unanimous

Mick Scotchmer will consider re-naming this proposal to avoid future misunderstandings.

Accounts: The statement of accounts remains as at the last meeting.

Proposed: Andy Crawford

Seconded: Lindsey Archer

Accepted: Unanimous

Churchwarden's Report: The report was read out by Anthony and with 2 amendments (heating system and centre roof) was approved for inclusion in the Additional Reports document for the AGM.

Proposed: Lindsey Archer

Seconded: Anthony Sullivan

Accepted: Unanimous

A revised version of the report is attached.

Electoral Roll Report: The report was read out and will be displayed at the back of the church.

Proposed: Mick Scotchmer

Seconded: Lindsey Archer

Accepted: Unanimous

Other Reports: To be printed in the Additional Reports document for the AGM Church Garden (Presented)

Healing and Pastoral Centre (Presented)

Environmental (Anthony will forward within next 2 weeks)

Free Will Offering (Secretary to contact Mark Ebden)

Hatch Herald (Secretary to contact Jacqui Bentham)

Deanery Synod

Anticipating Elections:

We need to elect 2 churchwardens. Lindsey and Anthony have agreed to stand again.

We need 1 new Deanery Synod member as Jacqui cannot stand again, but both Joanne and Mick agreed to carry on.

We need 5 PCC members, but one is only for a 2 year term.

Churchwarden's Report

With reference to the ongoing tree situation, although a work schedule has been prepared, a report has had to be sent to the council's Legal Department, and this is the reason for the delay. Despite numerous phone calls to the council we are still waiting. The tree was last lopped in 2004 by the council under the terms of an old lease. This despite it being effectively the church's responsibility. The terms of the current lease, which runs from March 2010-March 2015, are presumably under scrutiny and this is why the matter is still "with the Legal Dept."

The electrician has fitted an energy saving bulb in the Flower Vestry but it is not powerful enough. There are a couple of options open which include a more powerful bulb, a new fitting with a diffuser or continuing to source the old style bulbs,

which are still available – but at a price! As the church was re-wired on the 1970's-80's and has the required circuit breakers, there is no urgent need to decide on an alternative and new developments may become available in the meantime.

Anthony continues to research solar panels and has seen a system costing about £12,000, up and running in Highams Park, which seems to be efficient. However, the technology is changing and developing quickly, so he will keep investigating. We already have a donation of £1,000 to put towards the cost so will need to raise at least another £10,000. A quick consensus of opinion seemed to indicate that there was no objection to the panels being positioned on the church roof rather than the centre if necessary, but permission would have to be obtained from Chelmsford.

Vicar's Report

Scargill: Further to his request in the Hatch Herald, John Wood has asked that the PCC make a donation to Scargill, the centre visited by parishioners for private retreats and parish holidays in the past. Initial reactions were that personal donations from individual members are fine but there should be no official donation from the PCC. However, further information will be sought before a final decision is made.

Mini-Market: Jude has had word that Colin and Vera Humphreys are no longer able to organise the monthly mini-markets which generate a substantial part of the church's charitable giving. Whilst Janice and Val have agreed to run the April market, neither are able to do so in May and both have serious reservations about the future of the mini-markets in their current structure and organisation. It was suggested that a

working party be arranged to investigate possible ways forward in time to be discussed at the next PCC meeting.

Anthony agreed to run the May market in the interim and the working party will be Jude, Val, Janice, Andy, Lindsey and Jenny Harwood.

Parking: Following another spate of parking fines after a Saturday evening event, a letter has appeared in the local press. The problem is that, ridiculous as it seems, the section of road in front of the old level crossing is still subject to the same law as the rest of Larkshall Road. (There is a loophole that has been successfully cited by one member if the PCC, and that states that OS maps show the section of road in dispute as Hatch Lane and therefore a parking ticket that reads as Larkshall Road becomes invalid.) However, the law needs to be challenged and changed. With this in mind it was suggested that a letter be written to the council requesting that the road be re-designated to allow for pavement parking. This would not cause any obstruction or problems for pedestrians as the road doesn't actually provide a through-route, and as an interim measure we could request that clearer warning signage be erected. It was also suggested that a larger notice be put up in the Church Centre to warn users not to park on the kerbs or pavement in front of the wood yard.

Ministers of Holy Communion: Jude requested that more people be admitted to the lay ministry for the purpose of administering the holy communion. Servers have historically given communion and any new ministers must also be people who are already involved in the church and they must be authorised by the Bishop. It was then queried as to whether there is a

real need for more administrators, or simply more servers and sides persons as it is often difficult to juggle the rotas. It was decided to ask for more volunteers at the AGM.

Papers from Committees:

There were none for consideration.

Minutes from Committees:

It was suggested that the PCC write a Thank you letter and 'bottle' for the new Notice Board and also arrange or a festive 'bottle' for the chap who organises the posters.

Any Other Business:

Memorial Garden: It was suggested that an arch with a climbing rose (or other plant) be erected at the entrance to the memorial garden. This would help to define the entrance to the garden. A cutting taken from the original rose that was damaged by the sewage work could be used. Care needs to be taken with the positioning of the arch so as not to disturb the ashes that are placed there. It was suggested that a good place would be half way along the path to the Stasis Garden, and that the garden plan be consulted, along with members of the congregation, before a decision is made. A plant needs to be positioned over the bare patch left by the sewage work. We could ask for donations of plants or to help fund them.

Sound System: There have been one or two complaints about the quality of the sound amplification as relayed by the loop system, especially in the vestry/ meeting room. It was explained that the vestry is not 'in the loop' and that a microphone is needed there so the loop can pick up the sound. It was then observed that sometimes people cannot be heard depending on where the

microphone is pinned, especially near the collar, as any movement causes interference and cut-out. This raised the point that perhaps a table-top or omnidirectional microphone might be useful, not only for the vestry but the altar as well. Jude will investigate further.


Circulation of Minutes:

For clarification, the secretaries of sub-

Fr om t he R egist er

FUNERALS

Michael Taylor
6th May



*We remember with
thanksgiving those whom we
love but no longer see.*

committees should circulate their own minutes. The list of committee meetings

BIBLE QUOTE

I am the good shepherd; I know my own sheep and my sheep know me – as the Father knows me and I know the Father – and I lay down my life for the sheep. But there are other sheep of mine, not belonging to this fold, who I must bring in; and they too will listen to my voice. There will then be one flock and one shepherd.

John ch. 10 vs 14 – 16

should be on the agenda so members can use this as a check list for the meeting, and the agenda should be produced 2 weeks before the meeting. If a decision is needed, please notify the secretary so it can be added to the agenda.

Fundraising:

As previously discussed, there will be a Quiz Night on 17th September 2011, The Murder Mystery on 15th October and the Bazaar will be on 17th and 19th November 2011.

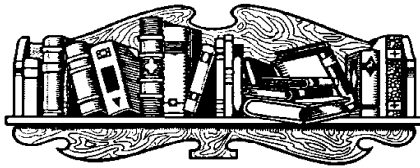
The meeting closed at 10pm following The Grace.

Dear Readers

As I put the final pieces of the Hatch Herald together, I'm listening to the news and its all about the Royal Wedding and my memories take me back to my arrival in England some months after Prince Charles

Thank You For Being My Friend

Thank you for believing in me
when I found it difficult
to believe in myself...
for saying what I've needed to hear sometimes,
instead of what I've wanted to hear...
for siding with me...
and for giving me another side to consider.
Thank you for opening yourself up to me...
for trusting me with your thoughts
and disappointments and dreams...
for knowing you can depend on me
and for asking my help when you've needed it.
Thank you for putting so much
thought and care and imagination
into our friendship...
for sharing so many nice times
and making so many special memories with me.
Thank you for always being honest with me
being kind to me...being there for me.
Thank you for being
a friend to me
in so many meaningful ways.
--Larry S. Chengges



From John Wood's Library

Joy is a flower that often blooms on the other side of
sorrow.

Margaret Silf

None so wise but the advice of others may, at some
time or other, be useful and necessary for him.

Thomas A Kempis

As soon as Eve ate the apple of wisdom, she reached
for the fig leaf; when a woman begins to think, her first
thought is of a new dress.

Heinrich Heine

MOT
while-u-wait



**NO PASS
NO FEE!!**



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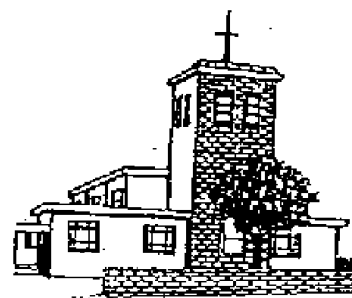


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	TITLE	HALL / CLUBROOM	TIMES
Monday	Pre-school	C	0915 – 1330
	Line Dancing	H	1000 – 1200
	Women’s F’ship	H	1345 – 1445
	Short Tennis	H	1700 – 1900
	Yoga	H	1930 – 2030
	Ju-Jitsu	C	1930—2100
Tuesday	Pre-school	C	0915 – 1330
	Weight Watchers	H	0930 – 1100
	Mini-Tennis	H	1615—1730
	Brownies	H	1745 – 1915
	Weight Watchers	C	1900 – 2000
	Bridge Club	H	1930 – 2230
Wednesday	Tai Chi Beginner	H	0900 – 1030
	Pre-school	C	0915 – 1330
	Tai Chi Exp	H	1030 – 1200
	Karate	H	1600 – 1700
	Weight Watchers	C	1715 – 2015
	Beavers	H	1730 – 1830
	Cubs	H	1840 – 2010
	Scouts	H	2015 – 2130
Thursday	Pre-school	C	0915 – 1330
	Zumba	H	1100—1200
	Badminton	H	1415 – 1545
	AA	C	1600 – 1800
	Mini-Tennis	H	1615—1730
	Brownies	H	1815 – 1945
	Rainbows	C	1830 – 1930
	Guides	H	1930 – 2100
Friday	Pre-school	C	0915 - 1215
	Coffee	H	1030 – 1100
	Toddlers	H	1300 – 1430
	Karate Class	H	1830 – 1930
	Women’s Even F	C	1930 – 2130 (Fortnightly)
	Badminton	H	2030 – 2230
Saturday	Mini Market	H	1000 – 1200
Sunday	Scramblers	C	1000 – 1100
	Coffee	H	1115 – 1200
	Simple Lunch	H	1230 – 1400 (4 th in the month)

The contact details for the groups listed above can be found overleaf.

WHO'S WHO AT ST ANNE'S

Our Clergy:

Vicar: Revd Jude Bullock 020 8529 4740
(Day off—Tuesday)

Licensed Reader:

Jenny Howland 020 8504 2348

Our Church Officers:

Churchwarden:

Anthony Sullivan 020 8529 4217
Lindsey Archer 020 8524 8221

Secretary to the Parochial Church Council:

Veronica Brand 020 8531 3763

Treasurer:

Andy Crawford 020 8527 6512

Organisations meeting in the Centre:

Alcoholics Anonymous - Lisa Leveridge - 8524 4945
Beavers - Barbara Rouse-Booth -07061 316389
Bridge Club - C G Mayhew - 8527 4317
Cubs - Ian Woodward - 8529 8964
Friday Badminton - Susan Turner - 8524 4679
Ju-Jitsu - Richard King - 07884 233477
Karate (Friday) - Eric Krappinger - 8531 9109
Karate (Wednesday) - John Sawyer - 07940 530978
Line Dancing - Maria Gill- 8262 7287
Mini-Tennis - Lynn O'Brien - 07957 445979
Pre-School PG - Nicola Thurbon - 07941 517751
Scouts - Alice Robinson - 8524 3393
2nd Brownies (Thurs) - Caroline Rouse - 8529 3688
2nd Guides - Debbie Watson - 8527 5016
2nd Rainbows - Pat O'Sullivan - 8531 4586
Taoist Tai Chi Soc - Eleonora Spencer - 8504 9808
Tai Chi Beginners - Hazel Boraster - 8504 0899
Thursday Badminton - June Tucker- 8501 3028
Toddler Group - Beryl Stratton - 8524 2655
12th Brownies (Tues) - Sarah Harrington - 8529 2668
Weight Watchers (Tues morn) - Elaine Marsh - 07818 655349
Weight Watchers (Tues even) - Terri Reding - 07941 159634
Weight Watchers (Wed) - Dawn Sant - 8527 3971
Whitehall Tennis Club - Gerry A Abbott - 8529 3864
Women's Evening Fellowship- Jean Mayhew- 8527 4317
Women's Fellowship - Beryl Stratton- 8524 2655
Yoga - Sharon Simon - 07846 931560
Zumba - Kyria Constantinou - 07968 024396

Useful local numbers:

Age Concern - 558 5512
Chingford Police - 8529 8666
Citizens' Advice Bureau - 8520 0939
Clarence - 0800 232323
Credit Union - 8520 8740
Healing Centre - 8504 2348
Help-on-Call - 8524 4777
Library, North Chingford - 8496 1070
Library, South Chingford - 8496 1079
Longshaw Primary School - 8529 5693
Samaritans - 8520 9191 (24 hour emotional support line)
Waltham Forest Direct - 8496 3000
Waltham Cross Hospital - 8539 5522

The Hatch Herald

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