

## Diary Dates



Friday	5th Feb	10.00	Eucharist
Saturday	6th Feb	10.00	Mini-Market
Sunday	7th Feb	10.00	Parish Eucharist

### MAKE A DIFFERENCE 2

Next month, February—our Make A Difference event will be 'bring a friend to church Sunday' (21st). Last year this was particularly successful with one exception—many of our regulars did not come themselves! So please bring a friend—but above all whether with someone or not—please bring yourselves. There will be a simple (plus) lunch afterwards to which all are invited.

### DIOCESAN PAPER "THE MONTH"

Copies of The Month for February were available from Sunday 24th January, and for most months previously these papers were handed out at the end of a service.

Do you enjoy reading it? Have you found any features of particular interest? Have you taken any action as a result of an item in The Month (attended a meeting, say, visited a Flower Festival, or made a donation)? The numbers of copies received and the value of The Month is likely to be raised at a Deanery Synod meeting. Please let Joanne Williams know your views (by phone 8524 1261 or [joannedirect@hotmail.com](mailto:joannedirect@hotmail.com))

### FOR OUR PRAYERS:

**Sick:** Dorothy Bulled, Grace Crawford, Teresa Carroll, Peggy Eley, David Harrison, John Harrison, Rachel Higgons, Brenda James (John Tozer's Sister), Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Fred Banks, Valerie Black, Laurence Williams, Pamela Finbo (Jenny Harwood's sister)

**Recently Deceased:** June Herod

**Anniversaries for January.** 1st Frank Garratt, 2nd Ronald Hughes, 3rd Edward Yuill, 4th Monica Harris, 5th George Bates, 6th Gabriel Quehan, 7th Lucy Newnham, 8th Arthur Moxon, 16th Betty Ward, 23rd John Sullivan, 29th Stanley Rickard.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*

# Worship and NEWS

from the  
Parish Church of St. Anne Chingford

Web site: [stanneE4.milesconsulting.co.uk](http://stanneE4.milesconsulting.co.uk)

## 31st January

## Presentation of the Lord

## Epiphany 4

Worship and News, is the weekly resource for those attending St Anne's. If you are new to St Anne's, or a visitor, may we offer you a particular welcome. We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens

### 10.00

### Parish Eucharist

**Sidesmen:** John Williams, Linda Smith-Pryor, Jenny Miller  
**Servers:** Alan Pearson, Lindsey Archer, Eira Endersbee  
**Chalice:** Lindsey Archer, John Wood  
**Lessons:** John Williams  
**Prayers:** Joan Pinder  
**Reader:** Jenny Howland  
**Preacher:** Jude Bullock  
**Celebrant:** Jude Bullock  
**Music:**

336	HAMNS	All my hope on God is founded
131	HAMNS	Love divine, all loves excelling
201	NHWS	O love that wilt not let me go
160	NHWS	Love is his word
271	NHWS	To God be the Glory

### Order of Service

Option  
Eucharistic prayer

*Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'*



*Please join us in the Church Centre  
for Coffee after the morning service*

## Collect

God our creator,  
who in the beginning  
commanded the light to shine out of darkness:  
we pray that the light of the glorious gospel of Christ  
may dispel the darkness of ignorance and unbelief,  
shine into the hearts of all your people,  
and reveal the knowledge of your glory  
in the face of Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,

## Post Communion

Generous Lord,  
in word and eucharist we have proclaimed  
the mystery of your love:  
help us so to live out our days  
that we may be signs of your wonders in  
the world;  
through Jesus Christ our Saviour.

## Old Testament Reading

1 Great is the Lord and highly to be praised, in the city of our God.  
2 His holy mountain is fair and lifted high, the joy of all the earth.  
3 On Mount Zion, the divine dwelling place, stands the city of the great king.  
4 In her palaces God has shown himself to be a sure refuge.  
5 For behold, the kings of the earth assembled and swept forward together.  
6 They saw, and were dumbfounded; dismayed, they fled in terror.  
7 Trembling seized them there; they writhed like a woman in labour,  
as when the east wind shatters the ships of Tarshish.  
8 As we had heard, so have we seen in the city of the Lord of hosts, the city of our  
God: God has established her for ever.  
9 We have waited on your loving-kindness, O God, in the midst of your temple.  
10 As with your name, O God, so your praise reaches to the ends of the earth;  
your right hand is full of justice.  
11 Let Mount Zion rejoice and the daughters of Judah be glad, because of your  
judgements, O Lord.  
12 Walk about Zion and go round about her; count all her towers;  
consider well her bulwarks; pass through her citadels,  
13 That you may tell those who come after that such is our God for ever and ever.  
It is he that shall be our guide for evermore.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic power and if I hand over my body so that I may boast, but do not have love, I gain nothing, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions,  
<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant or rude. <sup>5</sup>It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing,

rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Luke 2.22-40*

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>22</sup>When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. <sup>23</sup>(as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law,

<sup>28</sup>Simeon took him in his arms and praised God, saying,

<sup>29</sup>'Master, now you are dismissing your servant in peace, according to your word;

<sup>30</sup>for my eyes have seen your salvation,

<sup>31</sup>which you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles and for glory to your people Israel.'

<sup>33</sup>And the child's father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.'

<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

All Praise to you, O Christ.